

# Charleston County Greenbelt Advisory Board

## Agenda

Tuesday, May 2, 2017

9:00 a.m.

County Council Committee Room  
Lonnie Hamilton, III Public Service Building

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|---|-------|
| 1. Welcome  | Chair |
| 2. Introduction of New Board Members                                | Chair |
| 3. Approval of Meeting Notes from May 5, 2015 and December 16, 2016 | Chair |
| 4. Election of Officers   | Chair |
| 5. Orientation  | Staff |
| 6. Old Business   |       |
| a. Greenbelt Plan Review  |       |
| b. Consultant   |       |
| 7. New Business:  | Chair |
| a. Review of Role/Function of Greenbelt Bank Board                  |       |
| 8. Comments from Citizens   |       |
| 9. Next Meeting   |       |
| 10. Adjournment   |       |